



# FENTON AREA CHAMBER OF COMMERCE (FACC) 2022 SCHOLARSHIP APPLICATION

**Note:** Please print in ink or type on application. Complete ALL items; incomplete applications will not be considered. Attach additional pages if necessary and label them with headings and name.

## APPLICANT REQUIREMENTS

- Applicant must be a current high school senior (class of 2022) planning to attend a two- or four-year college/university OR a trade school.
- Applicant must either live in the 63026 zip code OR have a parent/guardian that is a FACC member (or employed by a FACC member business) in good standing.

## CATEGORY-SPECIFIC SCHOLARSHIPS – Select All Applicable

All applicants will be eligible for a general scholarship. *If you would like to be considered for any of the following, please indicate selections using the list below:*

- Jeannie Braun Leadership Award:** Awarded to a female student who displayed outstanding leadership ability during her high school years. Named after former Executive Director of 16 years.
- Mercy Hospital South Scholarship:** Awarded to a student who intends to pursue a career in healthcare and who has demonstrated a passion for the industry.
- Dobbs Tire & Auto Centers Scholarship:** Awarded to a student planning to attend Jefferson College in pursuit of a career in automobile mechanics.

## A. APPLICANT'S PERSONAL INFORMATION

(1) NAME:

LAST FIRST MIDDLE

(2) PERMANENT ADDRESS:

STREET CITY STATE ZIP CODE

(3) TELEPHONE #:

(4) EMAIL ADDRESS:

(5) DATE OF BIRTH:

(6) AGE:

(7) YEARS AS A MISSOURI RESIDENT:

(8) U.S. CITIZEN: YES\_\_\_ NO\_\_\_ HAVE APPLIED\_\_\_

## B. APPLICANT'S EDUCATION

(9) HIGH SCHOOL:

(10) GRADUATION DATE:

(11) ACT OR SAT – INDICATE MOST RECENT SCORE AND DATE TAKEN:

ACT:\_\_\_\_\_ DATE TAKEN:\_\_\_\_\_ SAT:\_\_\_\_\_ DATE TAKEN:\_\_\_\_\_

(12) OFFICIAL HIGH SCHOOL TRANSCRIPT

**PLEASE SUBMIT YOUR COMPLETED APPLICATION WITH AN OFFICIAL HIGH SCHOOL TRANSCRIPT WITH REFLECTS GRADES THROUGH JANUARY 2022.**





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## E. APPLICANT'S SCHOOL ACTIVITIES

(25) LIST MAIN SCHOOL ACTIVITIES BELOW IN WHICH YOU HAVE PARTICIPATED TO A SIGNIFICANT DEGREE AND TO WHICH YOU HAVE MADE A POSITIVE CONTRIBUTION. ADDITIONAL PAGE CAN BE ATTACHED, IF NECESSARY.

ACTIVITY	POSITION HELD	YEAR(S) PARTICIPATED (CIRCLE TO INDICATE)	RECOGNITION (IF ANY)
		FR SOPH JR SR	
		FR SOPH JR SR	
		FR SOPH JR SR	
		FR SOPH JR SR	
		FR SOPH JR SR	
		FR SOPH JR SR	

(26) LIST BELOW ANY HONORS OR AWARDS YOU HAVE RECEIVED:

HONOR/AWARD	REASON FOR RECOGNITION	YEAR(S) AWARDED

## F. APPLICANT'S COMMUNITY SERVICE/VOLUNTEER ACTIVITIES

(27) LIST ANY COMMUNITY SERVICE PROJECTS OR VOLUNTEER PROGRAMS IN WHICH YOU HAVE PARTICIPATED TO A SIGNIFICANT DEGREE AND TO WHICH YOU HAVE MADE A POSITIVE CONTRIBUTION.

ACTIVITY	ORGANIZATION / NONPROFIT	YEAR(S) PARTICIPATED (CIRCLE TO INDICATE)	APPROXIMATE TOTAL HOURS PARTICIPATED
		FR SOPH JR SR	
		FR SOPH JR SR	
		FR SOPH JR SR	
		FR SOPH JR SR	
		FR SOPH JR SR	
		FR SOPH JR SR	

## G. APPLICANT'S LEADERSHIP ACTIVITIES

(28) LEADERSHIP POSITION	ORGANIZATION OR CLUB	YEAR(S) OF PARTICIPATION



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## H. APPLICANT'S FUTURE

(29) WHAT ACADEMIC/TECHNICAL PROGRAM OR MAJOR ARE YOU NOW CONSIDERING?

(30) WHAT DO YOU NOW SEE AS YOUR FUTURE OCCUPATION/PROFESSION?

## I. APPLICATION TO COLLEGE/UNIVERSITY/TECHNICAL SCHOOL

(31) LIST, IN ORDER OF PREFERENCE, THE NAMES OF THE COLLEGES/UNIVERSITIES/TECHNICAL SCHOOLS, TO WHICH YOU HAVE APPLIED. IF YOU HAVE MADE YOUR FINAL DECISION PLEASE INDICATE IN SECTION BELOW.

COLLEGE/UNIVERSITY, TECHNICAL OR VOCATIONAL SCHOOL	CITY & STATE

(32) ADMISSION DECISION: \_\_\_\_\_ DATE ACCEPTED: \_\_\_\_\_

## J. PAID WORK EXPERIENCE

(33) LIST YOUR PAID (FULL- OR PART-TIME) WORK EXPERIENCE BELOW, INCLUDING FAMILY BUSINESS. IF NOT EMPLOYED, DESCRIBE BELOW IN "SECTION K" THE USE OF YOUR SUMMER AFTER YOUR JUNIOR YEAR (2021).

A) COMPANY OR EMPLOYER:		JOB TITLE / DESCRIPTION:
EMPLOYMENT PERIOD: FROM _____ TO _____		HOURS WORKED PER WEEK:
HOURLY PAY:	SUMMER ONLY? ___ YES ___ NO	
B) COMPANY OR EMPLOYER:		JOB TITLE / DESCRIPTION:
EMPLOYMENT PERIOD: FROM _____ TO _____		HOURS WORKED PER WEEK:
HOURLY PAY:	SUMMER ONLY? ___ YES ___ NO	
C) COMPANY OR EMPLOYER:		JOB TITLE / DESCRIPTION:
EMPLOYMENT PERIOD: FROM _____ TO _____		HOURS WORKED PER WEEK:
HOURLY PAY:	SUMMER ONLY? ___ YES ___ NO	



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## K. USE THE FOLLOWING SPACE TO EXPLAIN HOW YOU SPENT YOUR SUMMER AFTER YOUR JUNIOR YEAR (2021), IF YOU DID NOT WORK FOR WAGES (AS NOTED IN PREVIOUS SECTION):

(34)

## L. FINANCIAL INFORMATION

### (35) STUDENT AID REPORT (SAR):

The SAR is the document resulting from the completion of the Free Application for Federal Student Aid (FAFSA). We expect all students seeking financial aid to complete the FAFSA. **Once you have completed the FAFSA, please attach to this scholarship application the portion of your Student Aid Report which shows your Application Receipt Date along with your Expected Family Contribution (EFC).**

(36) ARE YOU THE FIRST IN YOUR FAMILY TO ATTEND COLLEGE OR POST-SECONDARY INSTITUTE? YES \_\_\_\_ NO \_\_\_\_

(37) TOTAL FAMILY INCOME:

\$ \_\_\_\_\_

(38) EXPECTED FAMILY CONTRIBUTION (PER FAFSA):

\$ \_\_\_\_\_

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SPACE FOR ADDITIONAL INFORMATION (IF NEEDED)

Multiple horizontal lines for providing additional information.

THE FENTON AREA CHAMBER OF COMMERCE SCHOLARSHIP FUND DOES NOT DISCRIMINATE ON THE BASIS OF RACE, RELIGION, CREED, NATIONAL ORIGIN, SEX OR CONDITION OF HANDICAP IN THE ADMINISTRATION OF ITS SCHOLARSHIP PROGRAM.

YOUR SIGNATURE AT THE END OF THIS APPLICATION AUTHORIZES THE FENTON AREA CHAMBER OF COMMERCE AND ITS SELECTION COMMITTEE TO EXAMINE YOUR ACADEMIC, FINANCIAL AND PERSONAL RECORDS AND TO RELEASE PERTINENT DATA TO THOSE INVOLVED WITH THE SCHOLARSHIP FUND PROGRAM. YOUR SIGNATURE ALSO AUTHORIZES THE FENTON AREA CHAMBER OF COMMERCE TO VERIFY ANY INFORMATION PERTAINING TO YOUR APPLICATION.

**REVIEW APPLICATION TO ENSURE ALL AREAS ARE COMPLETED.  
THIS APPLICATION MUST BE POSTMARKED BY: MIDNIGHT – MARCH 4, 2022  
MAIL THIS APPLICATION FORM & REQUIRED ITEMS TO THE FOLLOWING ADDRESS:**

FENTON AREA CHAMBER OF COMMERCE  
SCHOLARSHIP FUND  
1315 NORTH HIGHWAY DRIVE  
FENTON, MO 63026

**QUESTIONS?  
CALL 636-717-0200**

APPLICANT'S AUTHORIZED SIGNATURE



- APPLICATION CHECKLIST:**
- Complete All Areas of Application & Sign
  - FAFSA Page w/ Application Receipt Date & Expected Family Contribution (EFC)
  - Official High School Transcript (through January 2022)
  - Ensure Proper Postage Amount & Send Date (by midnight 3/4/2022)